



2023 APMS / B.A.S.S. Nation Award for the Best Aquatic Plant Management Project

\$3,000 for projects involving the introduction of native aquatic plants to enhance fish habitat, controlling or removal of invasive species, or programs designed to educate anglers and boaters about the value of aquatic plants to healthy ecosystems and threats to sportfishing.

Complete an MS Word document with the following bullet points:

- **Sponsoring organization** (chapter, club, agency).
- **Project Leader Name & Contact** including email and cell phone number.
- **Statement of Problem/Need.**
- **Copy or link to a lake management plan** that states this need (if available).
- **Location of Project:** lake or reservoir name, location (GPS coordinates of dam, if available) *lake or reservoir must be open to public access to be eligible.
- **Habitat or education issue** being addressed by the proposal?
- **Methods** being used to address the need: State the type and amount of habitat that the project proposes to add/restore or education plan that will be implemented.
- **Expected outcomes?** A letter of support from a representative of the state fish and wildlife management agency must be included in the proposal.
- **Partners:** Provide a list of partners involved in the project; To be considered a partner, the group/company/agency must provide either direct monetary or in-kind (supplies, equipment, labor) to the project.
- **Outreach plan:** How do you propose to advertise the project and acknowledge sponsors (on-site signage, press release, websites, social media, message boards, etc.).
- **Budget** (the budget should be presented in the table format below; you can cut and paste this table directly into your proposal and fill in as appropriate, adding lines as needed).

Partner(s)	Cash Contribution	In-kind Contributions (type: labor, supplies, equipment)	In-kind Contributions (cash value)
APMS	\$3,000.00		
Total			

Judging will be done by the B.A.S.S. Conservation Director, Drs. Brett Hartis and Jason Ferrell (APMS).

Scan the MS Word document, lake management plan, letter from the state agency, other supporting information into a SINGLE PDF file and email to ggilliland@bassmaster.com by May 31, 2023.