



BASSMASTER LUNKER CLUB

Membership in the Bassmaster Lunker Club™ is open to BASS members who catch a largemouth bass weighing 10 pounds or more, a smallmouth bass weighing 6 pounds or more, or a spotted bass weighing 5 pounds or more, and who meet the following requirements:

1. The bass must be caught by legal means, using a rod and reel or fly tackle and either artificial lures or natural baits.
2. The bass must be weighed on certified scales before one or more witnesses. Scales can be checked for accuracy later.
3. The length and girth of the bass must be provided. (NOTE: To measure length, lay the bass on a flat surface and measure from the tip of the jaw to the tip of the tail. The measuring tape must be laid flat and not follow the contour of the bass. Measure girth by wrapping a measuring tape or piece of string around the thickest part of the bass.)
4. A photo of the bass and the person who caught it must be provided to *Bassmaster* Magazine. Suitable photos will be published online at www.Bassmaster.com. The best photos will appear in *Bassmaster* Magazine. (Please do not send photos of people without shirts or of people who are smoking.) By submitting the photos, persons in the photos are granting their permission to publish their likenesses both in print and electronically. Photos become the property of BASS.
5. Photos of bass that do not appear to be alive and of the stated weight will not be published.
6. Only the highest quality photos of bass that are to be released alive will be shown in *Bassmaster*. A witness must attest to the fish's release and to the fact that it appeared to be capable of surviving.
7. The attached questionnaire must be filled out completely and submitted to *Bassmaster* Magazine.

For questions, contact the Bassmaster® Magazine Editorial Department.
Phone: 205-313-0900 • Fax: 205-313-0951 • E-mail: editorial@bassmaster.com



Bassmaster Lunker Club™ Application

Name _____
 Address _____ City _____ State _____ Zip _____
 Phone Number (Day) _____ (Night) _____
 E-mail Address _____ B.A.S.S. Membership Number _____

Have you already submitted your photo in digital format? Yes No

You may submit your photo in digital format to editorial@bassmaster.com. Include the first and last name of the entrant in the body of the e-mail. Photos will be saved in our lunker files to go along with your application when it arrives. Jpeg format is preferable; size should be at least 4 x 6 inches and 300 dpi.

Bass Species _____ Weight: Pounds _____ Ounces _____ Type/Brand of Scales _____

Length _____ Girth _____ Date Caught _____ Time of Catch _____ AM PM

Weather Conditions (check any that apply): Clear Overcast Windy Rainy Cold Night

Water Temperature _____ Water Clarity (check one): Clear Stained Murky Muddy

Name of lake/river/pond where fish was caught _____

Type of water (check one): Lake Pond River Tidewater Nearest City _____ State _____

Lure (weight, brand, model, color, etc.) _____

If live bait, give type of bait, approximate size and rigging method _____

Line (pound-test, brand, model, color) _____

Rod (brand, action, length) _____

Reel (brand, model) _____

Approximate Depth at which bass hit _____ Cover/structure where it hit _____

Describe exactly how you were working the lure or bait when the bass hit _____

Were you fishing with a guide? _____ Guide name/phone _____

Were you a guest at a fishing resort? _____ Name of resort _____

Did you book through an outfitter? _____ Name of outfitter _____

Was the bass released alive? _____ Was this your biggest bass ever? _____

If not, give weight of largest bass: Pounds _____ Ounces _____

By signing this application form, I am affirming that the above information is truthful and accurate. I do hereby give and grant to BASS and its assigns full permission and authority to use, publish and display my name, address (city and state only), voice, likeness, photograph, prize information and/or statements about the Lunker Club for any publicity, advertising and promotional purposes without additional compensation, except where prohibited by law.

Signature _____ Date _____

Witness to Weighing

Witness To Release

Signature _____

Signature _____

Address _____

Address _____

Phone Number _____

Phone Number _____

Mail application and photo(s) to the address below:
B.A.S.S. | The Lunker Club | 3500 Blue Lake Drive, Suite 330 | Birmingham, AL 35243