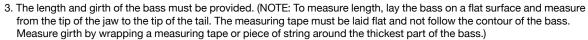
ASSMASTER BASSMASTER LUNKER CLUB

Membership in the Bassmaster Lunker Club[™] is open to BASS members who catch a largemouth bass weighing 10 pounds or more, a smallmouth bass weighing 6 pounds or more, or a spotted bass weighing 5 pounds or more, and who meet the following requirements:

- 1. The bass must be caught by legal means, using a rod and reel or fly tackle and either artificial lures or natural baits.
- 2. The bass must be weighed on certified scales before one or more witnesses. Scales can be checked for accuracy later.



- 4. A photo of the bass and the person who caught it must be provided to Bassmaster Magazine. Suitable photos will be published online at www.Bassmaster.com. The best photos will appear in Bassmaster Magazine. (Please do not send photos of people without shirts or of people who are smoking.) By submitting the photos, persons in the photos are granting their permission to publish their likenesses both in print and electronically. Photos become the property of BASS.
- 5. Photos of bass that do not appear to be alive and of the stated weight will not be published.
- 6. Only the highest quality photos of bass that are to be released alive will be shown in *Bassmaster*. A witness must attest to the fish's release and to the fact that it appeared to be capable of surviving.
- 7. The attached questionnaire must be filled out completely and submitted to Bassmaster Magazine.

For questions, contact the Bassmaster[®] Magazine Editorial Department. Phone: 205-313-0900 • Fax: 205-313-0951 • E-mail: editorial@bassmaster.com

Bassmaster Lunker Club™ Application

Address	City	StateZip
Phone Number (Day)		(Night)
E-mail Address		B.A.S.S. Membership Number

Have you already submitted your photo in digital format?
Yes No

You may submit your photo in digital format to editorial@bassmaster.com. Include the first and last name of the entrant in the body of the e-mail. Photos will be saved in our lunker files to go along with your application when it arrives. Jpeg format is preferable; size should be at least 4 x 6 inches and 300 dpi.

Bass Species	Weight	: Pounds	Ounces	Type/	Brand of S	cales	
Length	Girth	Date	Caught	Time	of Catch_	AM 🗌 PM	
Weather Conditions	(check any that ap	ply): 🗌 Clear	Overcast W	/indy 🗌 Rainy	Cold	Night	
Water Temperature_		Water Clarit	y (check one): 🗌 C	lear 🗌 Stained		Murky Muddy	
Name of lake/river/pond where fish was caught							
Type of water (check	k one): 🗌 Lake 🗌	Pond Rive	er 🗌 Tidewater N	learest City		_State	
Lure (weight, brand, model, color, etc.)							
If live bait, give type of bait, approximate size and rigging method							
Line (pound-test, br	and, model, color)_						
Rod (brand, action,	length)						
Reel (brand, model)							
Approximate Depth at which bass hit				e where it hit			
Describe exactly how you were working the lure or bait when the bass hit							
Were you fishing with a guide?		Guide name/pl	none				
Were you a guest at	a fishing resort?		Name of resort				
Did you book through an outfitter?		Name of outfit	Name of outfitter				
Was the bass released alive?		Was this your b	biggest bass ever?_				
If not, give weight of	largest bass: Pour	nds	Ounces				

By signing this application form, I am affirming that the above information is truthful and accurate. I do hereby give and grant to BASS and its assigns full permission and authority to use, publish and display my name, address (city and state only), voice, likeness, photograph, prize information and/or statements about the Lunker Club for any publicity, advertising and promotional purposes without additional compensation, except where prohibited by law.

Signature	Date
Witness to Weighing	Witness To Release
Signature	Signature
Address	Address
Phone Number	Phone Number

Mail application and photo(s) to the address below: B.A.S.S. | The Lunker Club | 3500 Blue Lake Drive, Suite 330 | Birmingham, AL 35243



Name

Club